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309 KEARNS BUILDING
SALT LAKE CITY, UTAH 84101

SF FILE NUMBER

FILE PLAN

2.0

June 15, 1992

Mr. Mike Zimmerman, Environmental Protection Specialist
U. S. Environmental Protection Agency
Region VIII (8HWM-ER)
999 18th Street, Suite 500
Denver, Colorado 80202-2405

Dear Mr. Zimmerman:

As previously discussed with you, it is United Park City Mines Company's business judgment to issue individual Consents to Access for specific dates rather than issuing one blanket Consent. Accordingly, I am enclosing a Consent to Access for the purpose of installation of monitoring wells for the period of June 24 through June 26, 1992 pursuant to the QA/QC Sampling Plan, dated May 25, 1992.

If the Consent is agreeable to you, please advise and I will hand-deliver it when we meet your representatives on the morning of June 24, 1992 at the site.

Please be advised that I am forwarding an additional letter to you confirming other sampling dates and submitting some comments upon the above mentioned Sampling Plan.

Yours truly,

Edwin L. Osika, Jr.
Executive Vice President

encl. (1)

elo:asp/926

CONSENT TO ACCESS

UNITED PARK CITY MINES COMPANY ("UPCMC"), owner of the property known as Richardson Flat Tailings, located in the NW1/4, Section 1, Township 2 South, Range 4 East, Summit County, Utah (the "Site"), agrees to allow the employees and other authorized representatives of the United States Environmental Protection Agency ("EPA") and of the Utah Department of Environmental Quality ("UDEQ") (collectively the "Government Representatives") to enter upon the Site on the dates of June 24, 1992 through and including June 26, 1992, after meeting with UPCMCM personnel at 8:00 am on June 24, 1992, at the junction of Highways U 248 and US 40, solely for the purpose of the installation of monitoring wells at the Site pursuant to the "QA/QC Sampling Plan," dated May 28, 1992, and prepared by Ecology and Environment, Inc., for the Site.

No testing shall be conducted at the Site and no samples, of any type, shall be taken from or about the Site; however, if any samples were to be taken, UPCMCM would be provided with splits of each sample taken, would be given a receipt describing each sample taken, and would be promptly furnished with a copy of the results of any analysis made of samples taken.

It is understood that the Government Representatives shall notify UPCMCM in writing of the names, titles and employers of the individuals who will be entering onto the Site prior to their entry.

It is understood that the Government Representatives shall promptly provide UPCMCM with copies of any and all photographs taken of the Site and of any final report made or data collected from the above-described activities.

The Government Representatives shall be accompanied by UPCMCM personnel at all times while the Government Representatives are on the Site. Prior to the Government Representatives' entry upon the Site, the Government Representatives shall meet with UPCMCM personnel at 8:00 am on June 24, 1992, at the junction of Highways U 248 and US 40 and then proceed to the Site.

UPCMCM understands that the above-described activities by the EPA are undertaken pursuant to its response and enforcement responsibilities under the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. § 9604. As of this date, UPCMCM, in giving this consent, is not responding to any threats nor is it relying upon any additional promises, representations or claims, either oral or written, made by any Government Representative, other than the understandings specified in this Consent to Access.

UNITED PARK CITY MINES COMPANY

BY: Its authorized Representative

(Date) _____

Its _____

RJB:060192a

COPY
FOR YOUR FILE



308 KEARNS BUILDING
SALT LAKE CITY, UTAH 84101

Phone Number: (801)532-4031
Fax Number: (801)355-8549

Date	06/15/92
Sender	Ed. Rika

Please deliver the following page(s) to:

Name	Nike Zimmerman
Company	E.P.A.
Fax Number	303-293-1238

Total Number of Pages (including cover page):	3
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Comments or Special Instructions:

Nike -
Per our telephone conversation of this date.
Ed

If you have trouble receiving this transmission, please call:

_____ at (801) 532-4031